



"Victory with Determination"

A MINORITY STATUS INSTITUTION
Granted by GOVT. OF INDIA - NCMEI

GURU HARKRISHAN PUBLIC SCHOOL

Affiliated to C.B.S.E. New Delhi (Code No. 530136)
Sector-13 Extn., Urban Estate, KARNAL

e-mail : jashirgksh@yahoo.com
website : www.ghps-karnal.com

Transfer Certificate PEN NO.-21066126311

(Session-2025-26)

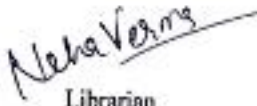
S. NO.- 67 / SRN- 2264617613

Admission No.-155/2K19

- | | |
|---|---|
| 1. Name of Pupil- | Harshita |
| 2. Fathers/Guardian's Name. - | Mr. Yashpal |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 03/04/2019-Nursery |
| 6. Date of birth (in Christian Era) according to Admission Register | 11/05/2016 |
| 7. Class in which the pupil last studied | IV |
| 8. School/Board Annual examination last taken with result | School Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied: | 1. English 2. Mathematics 3. Hindi
4. Science 5. Social Science
6. Computers 7. Punjabi |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, <u>Class-V</u> | |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2026 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 30/03/2026 |
| 18. Date of issue of certificate | <u>27/03/2026</u> |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | NO |


Prepared By

Fee Counter


Librarian

