



"Victory with Determination"

A MINORITY STATUS INSTITUTION

Granted by GOVT. OF INDIA -NCMEI

GURU HARKRISHAN PUBLIC SCHOOL

Affiliated to C.B.S.E. New Delhi (Code No. 530136)

Sector-13 Extn., Urban Estate, KARNAL

e-mail : jashirgustaf@yahoo.com
website : www.gbps-karnal.com

Transfer Certificate

PEN NO.-2121717711

(Session-2025-26)

S. NO.- 63 / SRN- _____

Admission No.-99/2K22

- | | |
|---|---|
| 1. Name of Pupil- | Vanshika |
| 2. Fathers/Guardian's Name. - | Lt. Krishan |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 02/04/2022-VII |
| 6. Date of birth (in Christian Era) according to Admission Register | 05/11/2009 |
| 7. Class in which the pupil last studied | X |
| 8. School/Board Annual examination last taken with result | Board Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied: | 1. English 2. Mathematics 3. Hindi
4. Science 5. Social Science
6. Information Technology |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, <u>Class-XI</u> | |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2026 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 13/05/2026 |
| 18. Date of issue of certificate | <u>19/05/2026</u> |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | NO |

Prepared By

Fee Counter

Librarian

