



A MINORITY STATUS INSTITUTION  
Granted by GOVT. OF INDIA -NCMEI  
**GURU HARKRISHAN PUBLIC SCHOOL**

Affiliated to C.B.S.E. New Delhi (Code No. 530136)  
Sector-13 Extn., Urban Estate, KARNAL

e-mail : jastirgulaci@yahoo.com  
website : www.ghps-karnal.com

**Transfer Certificate**

**PEN NO.-** 22724477970

(Session-2025-26)

S. NO.- 05 / SRN-                     

**Admission No.-156/2K21**

- |                                                                                                                             |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Name of Pupil-                                                                                                           | Vidhi                                                                                         |
| 2. Fathers/Guardian's Name. -                                                                                               | Mr. Pardeep Kumar                                                                             |
| 3. Nationality-                                                                                                             | Indian                                                                                        |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe                                                        | -                                                                                             |
| 5. Date of first admission in the School with class                                                                         | 16/08/2021-Prep.I                                                                             |
| 6. Date of birth (in Christian Era) according to Admission Register                                                         | 06/11/2017                                                                                    |
| 7. Class in which the pupil last studied                                                                                    | III                                                                                           |
| 8. School/Board Annual examination last taken with result                                                                   | School Examination/ Pass                                                                      |
| 9. Whether failed, if so once/twice in the same class                                                                       | No                                                                                            |
| 10. Subjects Studied:                                                                                                       | 1. English 2. Mathematics 3. Hindi<br>4. Science 5. Social Science<br>6. Computers 7. Punjabi |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, <b><u>Class-IV</u></b>                  |                                                                                               |
| 12. Month up to which the (pupil has paid) school dues paid.                                                                | March, 2026                                                                                   |
| 13. Any fee concession availed of : if so, the nature of such concession                                                    | -                                                                                             |
| 14. No of Working Days Present                                                                                              | Regular                                                                                       |
| 15. Games played or extracurricular activities in which the pupil usually took part<br>(Mention achievement level therein). | NO                                                                                            |
| 16. General conduct                                                                                                         | Good                                                                                          |
| 17. Date of application for certificate                                                                                     | 30/01/2026                                                                                    |
| 18. Date of issue of certificate                                                                                            | 10/04/2026                                                                                    |
| 19. Reason for leaving the school                                                                                           | On Parent's request                                                                           |
| 20. Any other remark                                                                                                        | NO                                                                                            |

                      
Prepared By

                      
Fee Counter

                      
Librarian

