



"Enriching with Education"

A MINORITY STATUS INSTITUTION
Granted by GOVT. OF INDIA - NCMEI

GURU HARKRISHAN PUBLIC SCHOOL

Affiliated to C.B.S.E. New Delhi (Code No. 530136)
Sector-13 Extn. Urban Estate, KARNAL

Transfer Certificate

(Session-2023-24)

S. NO. - 716

Admission No.-78/2k19

- | | |
|---|--|
| 1. Name of Pupil- | Drishti |
| 2. Fathers/Guardian's Name. - | Mr. Sandeep Sharma |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 19/03/2019-VIII |
| 6. Date of birth (in Christian Era) according to Admission Register | 01/03/2006 |
| 7. Class in which the pupil last studied | XII |
| 8. School/Board Annual examination last taken with result | Board Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied; | 1. English 2. Physics
3. Chemistry
4. Mathematics
5. Music 6. Biology |
| 11. Whether qualified for promotion to the higher class, if so, to which class | <u>Yes, Bachelor Degree</u> |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2024 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 21/07/2025 |
| 18. Date of issue of certificate | 22/07/2025 |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | No |


Prepared By


Fee Counter



Transfer Certificate

(Session-2024-25)

Pen - 21221295765

S. NO.- 77

Admission No.-105/2K24

- | | |
|---|--|
| 1. Name of Pupil- | Vansh |
| 2. Fathers/Guardian's Name. - | Mr. Vijay |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 04/04/2024-I |
| 6. Date of birth (in Christian Era) according to Admission Register | 30/12/2015 |
| 7. Class in which the pupil last studied | I |
| 8. School/Board Annual examination last taken with result | School Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied: | 1. English 2. Mathematics 3. Hindi
4. EVS 5. Kungfu |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, <u>Class-II</u> | |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2025 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 17/07/2025 |
| 18. Date of issue of certificate | 22/07/2025 |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | NO |



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"Victory with Determination"

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GURU HARKRISHAN PUBLIC SCHOOL

Affiliated to C.B.S.E. New Delhi (Code No. 530136)
Sector-13 Extn., Urban Estate, KARNAL

Pen - 21186047479

Transfer Certificate

(Session-2024-25)

S. NO.- 78

Admission No.-106/2K24

- | | |
|---|------------------------------------|
| 1. Name of Pupil- | Mahira |
| 2. Fathers/Guardian's Name. - | Mr. Vijay Kashyap |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 04/04/2024-UKG |
| 6. Date of birth (in Christian Era) according to Admission Register | 13/11/2017 |
| 7. Class in which the pupil last studied | UKG |
| 8. School/Board Annual examination last taken with result | School Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied: | 1. English 2. Mathematics 3. Hindi |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, Class-I | |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2025 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 17/07/2025 |
| 18. Date of issue of certificate | 22/07/2025 |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | NO |

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