



"Victory with Determination"

A MINORITY STATUS INSTITUTION
Granted by GOVT. OF INDIA - NCMEI

GURU HARKRISHAN PUBLIC SCHOOL

Affiliated to C.B.S.E. New Delhi (Code No. 530136)
Sector-13 Extn., Urban Estate, KARNAL

e-mail : jashirgulati@yahoo.com
website : www.ghps-karnal.com

Transfer Certificate

(Session-2024-25)

Pen - 21026559611
SRN - 1806152045

S. NO. - 45

Admission No.-15/2K15

- | | |
|---|--|
| 1. Name of Pupil- | Japji Kaur |
| 2. Fathers/Guardian's Name. - | Mr. Rajinder Singh |
| 3. Nationality- | Indian |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | - |
| 5. Date of first admission in the School with class | 19/01/2015-Nursery |
| 6. Date of birth (in Christian Era) according to Admission Register | 02/01/2012 |
| 7. Class in which the pupil last studied | VII |
| 8. School/Board Annual examination last taken with result | School Examination/ Pass |
| 9. Whether failed, if so once/twice in the same class | No |
| 10. Subjects Studied: | 1. English 2. Mathematics 3. Hindi
4. Science 5. Social Science
6. Computers 7. Punjabi/Skt. |
| 11. Whether qualified for promotion to the higher class, if so, to which class Yes, <u>Class-VIII</u> | |
| 12. Month up to which the (pupil has paid) school dues paid. | March, 2025 |
| 13. Any fee concession availed of : if so, the nature of such concession | - |
| 14. No of Working Days Present | Regular |
| 15. Games played or extracurricular activities in which the pupil usually took part
(Mention achievement level therein). | NO |
| 16. General conduct | Good |
| 17. Date of application for certificate | 09/03/2025 |
| 18. Date of issue of certificate | 26/04/2025 |
| 19. Reason for leaving the school | On Parent's request |
| 20. Any other remark | NO |

Prepared By



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