

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

Sl. No.	Information	Details
1	NAME OF THE SCHOOL	GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530136
3	SCHOOL CODE (IF APPLICABLE)	40122
4	COMPLETE ADDRESS WITH PIN CODE	13-EXTENSION URBAN ESTATE KARNAL HARYANA, KARNAL , HARYANA - 132001
5	PRINCIPAL NAME	Kavita Aggarwal
6	PRINCIPAL QUALIFICATION	PG(HINDI, POL. SC.)
7	SCHOOL EMAIL ID	40122@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9729311262

B : DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ghpskarnal.com/AFFILIATION_CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ghpskarnal.com/REGISTRATION_OF_SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ghpskarnal.com/NOC_DEO.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ghpskarnal.com/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ghpskarnal.com/BUILDING_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ghpskarnal.com/COMBINED_FIRE_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ghpskarnal.com/SELF_DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ghpskarnal.com/COMBINED_WATER_HEALTH_SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :



1	FEE STRUCTURE OF THE SCHOOL	http://www.ghpskarnal.com/FEES_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ghpskarnal.com/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ghpskarnal.com/SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ghpskarnal.com/PTA%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ghpskarnal.com/LAST%20THREE%20YEAR%20RESULT.pdf

D: STAFF (TEACHING):

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	Kavita Aggarwal
2	TOTAL NO. OF TEACHERS	48
	PGT	15
	TGT	13
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	RENU MEHTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUPREET KAUR

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	88	97.77	GOOD RESULT

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	103	98.09	GOOD RESULT

E: SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4928.34
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 432
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 960



4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=JlKkiAT18mk

